Date of Wednesday, 14th February, 2018

meeting

Time 7.00 pm

Venue Committee Room 1, Civic Offices, Merrial Street, Newcastle-

under-Lyme, Staffordshire, ST5 2AG

Contact Geoff Durham



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

Licensing Committee

AGENDA

PART 1 - OPEN AGENDA

1 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items contained within the agenda.

2 MINUTES OF PREVIOUS MEETING

(Pages 3 - 4)

Resolved: That the minutes of the meeting held on 19 June, 2017 be agreed

as a correct record.

3 MINUTES OF SUB COMMITTEE MEETINGS

(Pages 5 - 8)

To consider the minutes of the Licensing Sub-Committees which have met since the previous Licensing Committee.

4 Immigration Act 2016

(Pages 9 - 10)

5 Licensing Fees and Charges 2018-19

(Pages 11 - 16)

6 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

Members: Councillors Frankish, S Hambleton, Johnson, Mancey, Owen, Parker,

Reddish, Simpson, Spence, S Tagg, S White, G Williams (Vice-Chair),

J Williams, Winfield (Chair) and Woolley



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Contacting the Council: Switchboard 01782 717717 . Text 07800 140048 Email <u>webmaster@newcastle-staffs.gov.uk</u>. www.newcastle-staffs.gov.uk PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.